

PAGE 3

SECTION 4 - TOTALS

| | | | |
|-------------------------------------|---------------|------------------------------------|---------------|
| Total Contributions Page 1: | \$ 0 - | Total Expenditures Page 1: | \$ 0 - |
| Total Contributions Page 2: | \$ 0 - | Total Expenditures Page 2: | \$ 0 - |
| Total Contributions Additional: | \$ 0 - | Total Expenditures Additional: | \$ 0 - |
| Total Contributions REPORT 3: | \$ 0 - | Total Expenditures REPORT 3: | \$ 0 - |
| Total Contributions To Date: | \$ 0 - | Total Expenditures To Date: | \$ 0 - |

DUE MARCH 31, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: VOTE NO ON THE CHARTER AMENDMENTS

I, PENNY KNIPPS hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Penny Knipp
Authorized Signature

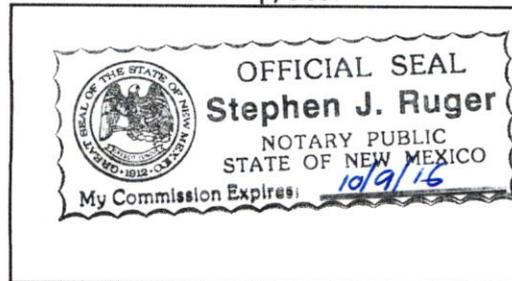
4/1/16
Date

Subscribed and sworn to me this 1st of April, 2016

[Signature]
Notary Public

10/9/16
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 12:51 (a.m./p.m.) on the 1st day of April, 2016

[Signature]
Stephen J. Ruger, City Clerk