



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 April 15, 2014 Run Off Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Thomas R. Buckner, District 5

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
3/19/14	\$ 20.00		Campaign Contribution
3/19/14		\$ 32.93	Office Supplies
3/19/14		\$ 10.73	Office Supplies
3/21/14	\$ 50.00		Campaign Contribution
3/21/14	\$ 50.00		Campaign Contribution
3/25/14	\$ 50.00		Campaign Contribution
3/25/14	\$ 50.00		Campaign Contribution
3/26/14		\$ 59.36	Office Supplies
3/28/14	\$ 40.00		Campaign Contribution
3/29/14		\$ 34.00	USPM Rio Rancho, Nm 87174, Postage
3/28/14		\$ 40.17	Meals for Supporters
3/31/14		\$ 8.00	Bank Service Fee
4/8/14		\$ 32.10	Advertising

TOTALS: \$ 260.00 \$ 217.29
 Contributions Expenditures

**DUE APRIL 14, 2014,
 by 12:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 260.00	Total Expenditures Page 1:	\$ 217.29
Total Contributions Page 2:	\$ 250.00	Total Expenditures Page 2:	\$ 1,859.01
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ 510.00	Total Expenditures REPORT 2:	\$ 2,076.30
Total Contributions To Date:	\$ 2,712.35	Total Expenditures To Date:	\$ 2,113.90

DUE APRIL 14, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Buckner for District 5

I, Thomas R. Buckner hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Thomas R. Buckner
Authorized Signature

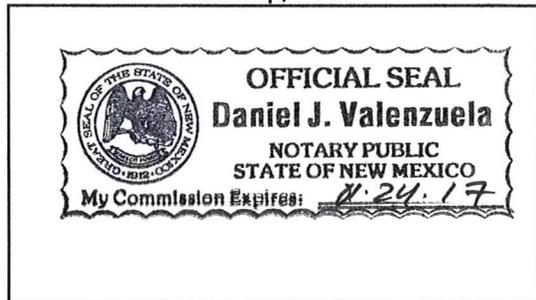
April 14, 2014
Date

Subscribed and sworn to me this 14th of April, 2014

[Signature]
Notary Public

01-24-2017
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 9:45 (a.m./p.m.) on the 14th day of April, 2014

CITY CLERK APR 14 '14 AM 9:45

[Signature]
Stephen J. Ruger, City Clerk