



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
April 15, 2014 Run Off Election
REPORT NO. 1

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Shelby Smith

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
3/5/14	\$10.00		Donation
3/5/14	\$25.00		Donation
3/7/14	\$12.00		Donation
3/10/14	\$18.00		Donation
3/10/14	\$43.00		Donation
3/10/14	\$50.00		Donation
3/14/14	\$25.00		Donation
3/14/14	\$50.00		Donation
3/14/14	\$30.00		Donation

TOTALS: \$263.00 \$0.00
 Contributions Expenditures

DUE MARCH 18, 2014,
by 5:00 p.m.

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PAGE 2 - Committee Name: Committee to Elect Shelby Smith

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Total Contributions Page 2:	\$1,210.00	Total Expenditures Page 2:	\$1,369.35
Total Contributions Additional:	\$0.00	Total Expenditures Additional:	\$0.00
Total Contributions REPORT 1:	\$1,473.00	Total Expenditures REPORT 1:	\$1,369.35
Total Contributions To Date:	\$1,473.00	Total Expenditures To Date:	\$1,369.35

DUE MARCH 18, 2014, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Shelby Smith

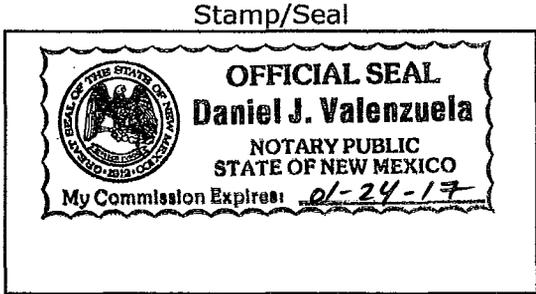
I, Tanya Smith hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]
Authorized Signature

3/19/14
Date

Subscribed and sworn to me this 19th of March, 2014

[Signature]
Notary Public
01-24-2017
My Commission Expires



Received in the Office of the City Clerk at 9:11 (a.m./p.m.) on the 19th day of March, 2014

[Signature]
Stephen J. Ruger, City Clerk

CITY CLERK MAR 19 '14 AM 9:11