



**City of Rio Rancho - Office of the City Clerk  
 Campaign Finance Report  
 March 4, 2014 Municipal Election  
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

Committee/Candidate Name: Committee to Elect Michael J. Williams

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/5/14	25.00		
2/5	50.00		
2/5	30.00		
2/11	50.00		
2/11	50.00		
2/20	25.00		
2/20	20.00		
2/20	20.00		
2/20	40.00		

TOTALS:    \$ 310.00    \$ 0.00  
                  Contributions    Expenditures

**DUE MARCH 3, 2014,  
 by 12:00 p.m.**

**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2**

**PAGE 2 - Committee Name:** *Committee to Elect Michael J. Williams*

**SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)**

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
2/5/14	100.00		Michael Kirt P.O. Box 15963 RR 87174	
2/5	100.00		Edward Bligh 500 Nicklaus RR 87124	
2/5	300.00		Joe Capone 3896 Bay Hill Dr 87124	
2/5	250.00		J D Correll 3204 Chendal Ln. 87124	
2/5	300.00		B & B Chiropractic 1400 Barbra Dr 87124	
2/5	100.00		Don Leonard 201 Lomas Alba 87102	
2/5	150.00		Patrice Gabriel 125 Whypa SF 87505	
2/10		282.67	SZFS 210 Enterprise RR 87124	Postage
2/11	150.00		Andrew Jaynes 4100 Willowbrook 87114	
2/11		5941.92	First Impressions 3401 Graid Ave 87107	Mails
2/18	200.00		James Wall 2151 Rivers Edge 87144	
2/20	100.00		Don Leonard 201 Lomas Alba 87102	
2/20	100.00		DAN Sutton 2600 Salt Hill RR 87144	
2/26	100.00		Gary Tomada 6720 Kagan 87144	
3/2/14	3045.85	3045.85	Thett Browne 10110 Snowheights 87109	in kind AD

**TOTALS:**    \$4495.85    \$9270.47  
                  Contributions    Expenditures

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 310.00	Total Expenditures Page 1:	\$ - 0.00
Total Contributions Page 2:	\$ 4995.85	Total Expenditures Page 2:	\$ 9270.44
Total Contributions Page 4:	\$ - 0.00	Total Expenditures Page 4:	\$ - 0.00
Total Contributions REPORT 2:	\$ 5305.85	Total Expenditures REPORT 2:	\$ 9270.44
<b>Total Contributions To Date:</b>	<b>\$ 17355.85</b>	<b>Total Expenditures To Date:</b>	<b>\$ 13798.06</b>

DUE MARCH 3, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Michael J. Williams

I, Michael J. Williams hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

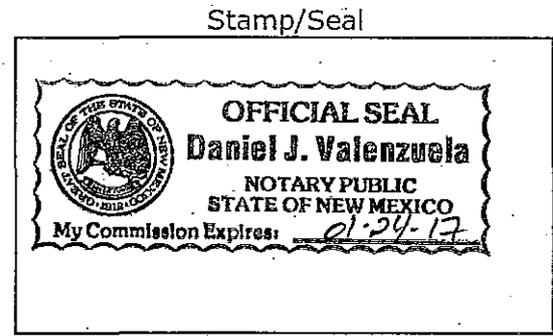
Michael J. Williams  
Authorized Signature

3/04/14  
Date

Subscribed and sworn to me this 4th of March, 2014

Daniel J. Valenzuela  
Notary Public

01-24-2017  
My Commission Expires



Received in the Office of the City Clerk at 10:53 (a.m./p.m.) on the 4th day of March, 2014

Stephen J. Ruger  
CITY CLERK MAR 4 '14 AM 10:53  
Stephen J. Ruger, City Clerk

