

JEFF HARTMAN

CANDIDATE:

TOTALS:

CONTRIBUTIONS

## CITY OF RIO RANCHO CAMPAIGN FINANCE REPORT March 2, 2010 Municipal Election

REPORT NO. 2

SECTION § 30.26 -30.27 R.O. 2003

Due March 1, 2010 by 12:00 noon

DATE	CONTRIBUTION	EXPENDITURE	PURPOSE			
	Park Park					
	118 118					
		**************************************				

FOR CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS - INCLUDE: THE DATE AND AMOUNT OF EACH CONTRIBUTION OR EXPENDITURE TO INCLUDE ALL



## CITY OF RIO RANCHO CAMPAIGN REPORT March 2, 2010 Municipal Election

REPORT NO. 2

FOR CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (CUMULATIVE) INCLUDE: THE NAME AND ADDRESS OF THE PERSON OR ENTITY FROM WHOM ANY CUMULATIVE CONTRIBUTION OR EXPENDITURE OF MORE THAN \$50.00 WAS RECEIVED OR MADE; THE DATE AND AMOUNT OF EACH CONTRIBUTION OR EXPENDITURE TO INCLUDE ALL GOODS AND SERVICES CONTRIBUTED; AND, THE PURPOSE OF EACH CONTRIBUTION OR EXPENDITURE. (USE ADDITIONAL SHEETS IF NECESSARY)

DATE	CONTRIBUTION	EXPENDITURE	NAME/ADDRESS	Purpose
2/5/10	1	10000	ALBUQUERQUE PUBLISHING COMPANY 1777 JEFFERSON NE ALBO NM 37107	
2/5/10	353 16		JEFF HARTMAN 2400 BOGIERD RIORANCHO N.M. 37124	
2/5/10		35316	ALBUQUER QUE PUBLISHING COMPANY 7777 JEFFERSON NE ALBO NM 37107	ADVESTEMENT
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TOTAL 3514 45316

CONTRIBUTION EXPENDITURES

Due March 1, 2010 by 12:00 noon



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TOTAL CONRIBUTIONS FROM PAGE 1	0	TOTAL EXPENDITURES FROM PAGE 1	0
TOTAL CONTRIBUTIONS FROM PAGE 2	35316	TOTAL EXPENDITURES FROM PAGE 2	453 16
TOTAL CONTRIBUTIONS - REPORT 2	353 16	TOTAL EXPENDITURES - REPORT 2	453 16
TOTAL CONTRIBUTIONS TO DATE:	35370/1268 03	TOTAL EXPENDITURES TO DATE:	153 1 /2(8 03

Due March 1, 2010 by 12:00 noon hereby declare that this Campaign Report has been prepared **Authorized Signature** Subscribed and sworn to before me this  $\frac{15^{+}}{15^{+}}$  day of  $\frac{15^{+}}{15^{+}}$ My Commission Expires: **Notary Public** Received in the office of the City Clerk at 10:35 (A.M./P.M.) on the 15+ day of March 2010. Roman Montova City Clerk Page 3 of 3